

National Highway Authority

Administration Wing (HRD) Cell

“Say No to Corruption”

27th Mauve Areas, G-9/1,

Islamabad the, Feb 03, 2022

No. 18(1)-Japan/HRD/NHA/2022/ 746

Subject: **LONG TERM MASTER'S DEGREE PROGRAM FROM OCTOBER 2022-SEPTEMBER 2024 TO BE ORGANIZED UNDER JAPAN/WORLD BANK GRADUATE SCHOLARSHIP PROGRAM**

The Ministry of Communications, Islamabad has forwarded a copy of Economic Affairs Division's letter No. 1(2) Japan-II/2022 dated January 21, 2022 announcing the following Fully Funded degree program.

Sr.	Degree Program
i.	Infrastructure Management Program at Yokohama National University (October 2022 to September 2024) Deadline to apply online is March 15, 2022 (www.ynu.ac.jp/english/admissions/professors/)

2. The Officers in BS-17 & above who fulfill the following eligibility criteria of NHA/Sponsor are eligible to apply: -

NHA's Eligibility Criteria

a.	Minimum three years' service in NHA.
b.	Must be a regular employee of NHA.
c.	The employee has not attended any other program abroad for duration of more than one month during last one year.
d.	His / her job is related to the scheduled program
e.	Not dealing with any special assignment
f.	Neat and clean service record & no departmental proceedings are pending or under process against him or area of his existing responsibility
g.	The employee is not on long leave (leave of 30 days or more)
h.	He is not dealing with a special assignment
i.	He is not under medical treatment/leave for long time
j.	Recommendation by the Member In-charge

Eligibility Criteria of (Sponsors)

a.	Not a dual nationality of any developing country
b.	Have a Bachelor's degree for Master Degree program
c.	Not be an Executive Director his alternate or staff of any type of appointment of the World Bank Group or a close relative of the aforementioned by blood or adoption
d.	Have a competent command of spoken and written English.
e.	Be in good health, both physically and mentally

3. Matter is circulated for information, dissemination and seeking suitable nominations/willingness of Officers **who fulfill the above mentioned criteria** at the earliest but not later than **February 15, 2022**.

4. Further details and prescribed FTC form and specimen of surety bond, undertaking and FTC proforma may be downloaded from the EAD's website www.ead.gov.pk/.



(SYED ZAWAR HAIDER)

Director (HRD)

051-9032710

All Members, (HQ/Zones/ Secretary NHA)

AD MIS → **To be uploaded on NHA's Website**